



State of New Hampshire  
DEPARTMENT OF ENVIRONMENTAL SERVICES

6 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095  
(603) 271-3503 FAX (603) 271-5171



October 27, 2003

**LETTER OF DEFICIENCY #WSEB 03-281**  
**CERTIFIED MAIL #7000 0600 0023 9932 7228**

Ann Pierce  
Montessori Group of Plymouth  
PO Box 624  
Plymouth, NH 03264

Subject: Rumney - Public Water System: Bodhi Tree Montessori School/Elementary  
(EPA #2035040)

Dear Ms. Pierce:

The records of the Department of Environmental Services (DES) show that the subject water system is classified as a public water system (PWS), as defined by RSA 485:1-a. A PWS is defined as any water system supplying 15 or more service connections, or 25 or more people, for 60 or more days per year. As such, the owner of the water system is required to comply with NH Administrative Rule Env-Ws 300, *New Hampshire Drinking Water Rules*.

**PERMIT TO OPERATE**

Pursuant to Env-Ws 303.03, the water system owner is required to obtain a "permit to operate" from DES. This permit must be renewed by July 1<sup>st</sup> of each year.

According to Env-Ws 303.03(e) the permit to operate for community water systems is calculated at \$10 per service connection or household equivalent, to a maximum of \$150.00. DES records show that the PWS has failed to pay for and obtain a permit to operate for state fiscal year 2004, which began July 1, 2003, and is, therefore, in violation of Env-Ws 303.03.

DES believes the permit to operate violation can be corrected by taking the following action:

**By November 21, 2003, complete the permit application, make any necessary corrections to the "Contact Information Report," and pay the outstanding permit to operate fee of \$150.00 for state fiscal year 2004.**

For your convenience, a new permit application and Contact Information Report are enclosed. **Please review both documents, make any necessary corrections, and sign the application.** Checks should be made payable to "Treasurer, State of New Hampshire." Please include your system's EPA number on the check. The application, Contact Information Report, and fee should be sent to: Department of Environmental Services, Attn: Linda Thompson, Water Supply Engineering Bureau, 6 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095.

**CERTIFIED OPERATOR**

Pursuant to RSA 332-E and NH Administrative Rule Env-Ws 367, the water system is required to have a certified operator to operate and maintain the water system to protect public health.

DES records indicate that the Bodhi Tree Montessori School/Elementary water system does not currently have a certified operator (Distribution Grade 1A) as required. If our records are in error and you presently have a certified operator, please notify this office in writing by **November 14, 2003**.

If you do not have a certified operator, DES believes the violation can be corrected by taking the following action(s):

2. **By November 21, 2003, obtain a certified Distribution Grade 1A operator to operate and maintain the water system and notify DES in writing of the name and license number of the operator.**

Please contact Chip Mackey at (603) 271-2410 or by email at [hmackey@des.state.nh.us](mailto:hmackey@des.state.nh.us), if you have any questions regarding the requirements of a certified operator.

In the event compliance is not achieved within the above listed period(s), DES may take further enforcement action. These actions include issuing an order requiring the deficiencies to be corrected, initiating an administrative fine proceeding, and/or referring the matter to the NH Department of Justice for imposition of appropriate penalties.

If you have any questions concerning this letter, please contact Anne Bailey at (603) 271-0672 or by email at [abailey@des.state.nh.us](mailto:abailey@des.state.nh.us).

Sincerely,

**COPY**

Anthony P. Giunta, P.G., Administrator  
Water Supply Engineering Bureau

Enclosure: Permit to Operate Application and Contact Information Report

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cc: Gretchen Rule, DES Legal Unit  
Health Officer City of Rumney  
Jack Travis, Sampling Agent  
EPA Region I  
(all w/out enclosures)